

STATE POLLUTION CONTROL BOARD, ODISHA A/118,NILAKANTHA NAGAR,UNIT-VIII BHUBANESWAR -751012

FORM II

(See Rule 10)

APPLICATION FOR AUTHORIZATION OR RENEWEL OF AUTHORISATION
(To be submitted by occupier of Health Care Facility or Common Bio-Medical Waste Treatment Facility)

From

DR PRAMOD KUMAR PRAHARAJ, Government DMO MS CUM SUPDT

To

The Member Secretary, State Pollution Control Board, ODISHA

1	Particulars of	the applicant:		_		_	ATTADAT
i)	Name of the a	pplicant	:	G	overn	AMOD KUMAR PR ment	AHAKAJ,
	Designation		-		MS CUM SUPDT		
ii)	Name of the Institution			D	HH I	Kendrapara	leviou Kendrapara
Address for correspondence				At/Po-Samagudia,Sri Baladevjew,Kendrapara			
	Landline phone No		-	067227-233062			
	Mobile No.					95995	m
	E-mail Id			: ł	dtker	ndrapara2@gmail.co	111
2		vhich authorisation i	is sought:			To a montati	on Treatment or
_	Generation, se	egregation,Collection, conversion,Recycling	Storage,Packa ,Disposal or o				ale, transfer
3 i)	Authorizatio	n now Applied For :		:	Rene	wai	
3 ii)	Previous Aut	horization Details :				Issued date	Valid date
Date	of Application	BMWA Type	Authorisat	on	No	185acd date	2.100/0010
fo	or BMWA	D	6656			08/04/2016	31/03/2019
03/12/	2015	Renewal	nt type				
iii)	Status of CT	E/CTO-latest conse	пι турс,				
		nd validity date	e location of		Lati	tude: (N. Decimal)	degrees)
iv)	GPS Coordinates- Lat/Lon of the location of applicant facility(In decimal degress with 6			Longitude: (* Decimal degrees)			
	decimals)			:	HC	F	
4:)	BMW Facili	ty Type			HC	F-Common Facility	y Member
4 i)	RMW Facili			- 1	, 110	1 001111111111	

1			
iii)	Address of the location of Health Care Facility or CBMWTF	:	At/Po-Samagudia,Sri Baladevjew,Kendrapara
iv)		:	Ms. Sani Clean Pvt. Limited, Tangiapada, Khurda, Mr. Mahesh Agrawal Phone: (0674) 2556379 / 2553844(06755) 221869 Mobile: 9437077889 / Ms. Sani Clean Pvt. Limited, Tangiapada, Khurda, Mr. Mahesh Agrawal Phone: (0674) 2556379 / 2553844(06755) 221869 Mobile: 9437077889
5)	Details of HCF		Mobile. 9437077007
i)	Medical Treatment Facility provided to Outpatients	:	1200
ii)	Medical Treatment Facility provided to Inpatients	:	160
iii)	No of Beds	:	188
iv)	For Non bedded Hospital (Specify)	<u> </u>	
v)	Total number of inpatients & outpatients treated per month in the HCF	:	40800
vii)	Quantity of BMW handled, treated or dispose	e d	<u>:</u>

Cate	JPC OT Waste	Quantity Generated or collected in Kg/day	Method of Treatment and Disposal as per Schedule-I
Yello	w a) Human Anatomical Waste	6	Incineration
	b) Animal Anatomical Waste	0	Incineration
	c) Soiled Waste	40	Incineration
	d)Expired or Discarded Medicines	0	Incineration
	e)Chemical Solid Waste	e 0	Incineration
	f) Chemical Liquid Was	ste	Onsite ETP to treat and conform to the discharge standards
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0 d	Disinfection followed by Incineration
	h) Microbiology, Biotechnology and other clinical laboratory waste	0	Sterilisation followed by Incineration
Red	Contaminated waste (Recyclable)	20	Autoclaving followed by shredding. Treated waste to be sent to Authorised recyclers or for energy recovery or plastic to Diesel or fuel oil or for road making
White(Translu cent)	Waste sharps including Metals	1	Autoclaving followed by shredding. Treated waste to be sent to Iron foundries or sanitary landfill or designated concrete waste sharp pit
Blue	Glassware	10	Disinfection or Autoclaving or microwaving or hydroclaving and then sent for recycling
N	Metallic Body Implants	0	
1	otal	77 Kg/Day	

Mode of Transportation of BMW

6i)

: Common Facility Vehicle

Details of Treatment equipments available for treatment of BMW:

0	
-	SI No
1	1
	2
	3

SI No	Treatment equipment	No of units	Type and capacity of each unit
1	Incinerators	0	
2	Plasma Pyrolysis	0	
3	Autoclaves	1	
4	Microwave	0	
5	Hydroclave	0	
5	Hydroclave	0	
,	Shredders	1	
	Needle tip cutter or destroyer	15	
	Sharp encapsulation or Concrete pit		
	Deep burial pits	5	
0	Chemical disinfection		
1	Any other treatment equipment		

D ac au

Declaration 8

I do hereby declare that the statements made and information given above is true to the best of my knowledge and belief and that I have not concealed any information.

I do also hereby undertake to provide any further information sought by the prescribed Authority

in relation to these rules and to fulfil any conditions stipulated by the prescribed Authority.

Date: 16/04/2024

Signature of the applicant

Name and Designation
District Services (Medical Services)
(Medical Services)

Superintendent DHH, Kendrapara

Enclosures: